



HILLINGDON  
LONDON



# Notice of Hearing

## Licensing Sub Committee (South)

**Date:** FRIDAY, 16 MARCH 2012

**Time:** 10.00 AM

**Venue:** COMMITTEE ROOM 4  
CIVIC CENTRE  
HIGH STREET  
UXBRIDGE  
UB8 1UW

**Meeting Details:** Members of the Public and Press are welcome to attend this meeting

**This agenda and associated reports can be made available in other languages, in Braille, large print or on audio tape on request. Please contact us for further information.**

### Councillors on the Sub-Committee:

Josephine Barrett (Chairman)  
Mike Bull  
Janet Gardner, Chair of Hillingdon Domestic Violence Action Forum  
Peter Kemp  
Brian Stead

### Important Information

On receipt of this notice, you **MUST** notify the Committee Clerk (contact details below) by the following date:

### Tuesday 13 March 2012

If you don't notify you may lose your right to speak at the hearing. When notifying you must confirm:

- 1) Whether you intend to attend or to be represented by someone at the hearing;
- 2) If you consider a hearing to be unnecessary and;
- 3) Whether to request that another person attends (other than your representative) as a witness

**Published:** Thursday, 1 March 2012

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If there is a FIRE in the building the alarm will sound continuously. If there is a BOMB ALERT the alarm sounds intermittently. Please make your way to the nearest FIRE EXIT.



# Agenda

## CHAIRMAN'S ANNOUNCEMENTS

### Hearing Protocol

- 1 Apologies for Absence
- 2 Declarations of interest in matters coming before this meeting
- 3 To confirm that the items of business marked Part 1 will be considered in Public and items marked Part 2 will be considered in Private
- 4 Matters that have been notified in advance or urgent
- 5 Application for a Premises Licence

### Part 1 - Members, Public and the Press

	<b>Title of Report / Address of application</b>	<b>Ward</b>	<b>Time</b>	<b>Page</b>
<b>5</b>	Hayes Newsagents 772 – 774 Uxbridge Road Hayes	Barnhill	<b>09.50 Briefing</b>  <b>10.00 Start of meeting</b>	11 - 48